# **District/Post Commander**

# Handbook

# 2023 - 2024



# Department of Missouri Veterans of Foreign Wars

# TABLE OF CONTENTS

MATERIAL	PAGE
Purpose and Objectives	
Commander Expectations	5
Leadership	
Post All State Requirements	7-9
District All State Requirements	
All State Awards	
National Membership Program	
Department Membership Program	
Reporting- The Basics & Who to Contact	
Service Officer Program	
Chaplain Duties	
Roadway to Success	
Duties of Chairmen and Committees	
Department Webmail	
District Meeting Disciplinary Action Procedure	
Basics of Parliamentary Procedure	
Post Meeting Script	
District Meeting Script	
Trustee's Report of Audit	
Poppy Order Form	53-54
Officer/Change Correction Form	
District Commander Post Visit Report	
District Commanders Report of District Meeting	

# **CONTINUED TABLE OF CONTENTS**

## MATERIAL

## PAGE

District Commanders Report for C of A58
Post Commanders Report (Take to District Meeting)59
Patriots Pen Forms
Voice of Democracy Forms
Teacher of the Year Forms
Articles of Incorporation
Veterans Service Referral Form75
Post Special Project Award77-78
Fred C. Hall Memorial Outstanding Post Special Project Award
Distinguished Community Service Post
Outstanding Veterans Service Post Award81
Department Bylaws
Record Retention Guide
Department of Missouri Future MeetingsBack Cover

# **SCHOOL OF INSTRUCTION**

Purpose/Objectives:

- Provide Commanders with a clear explanation of their duties and responsibilities.
- Discuss Department and National objectives for the 2023-2024 year.
- Explain requirements of all VFW Programs and expectations for Program Chairmen.
- Provide Commanders with the tools to ensure a successful year.

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## **Commander Expectations 2023-2024**

Congratulations on your election to Commander. As Commander, you have the responsibility to ensure that your post fulfills the mission of the VFW: To foster camaraderie among United States veterans of overseas conflicts. To serve our veterans, the military and our communities. To advocate on behalf of all veterans. (https://www.vfw.org/about-us)

I expect you to do your job in the following areas:

- 1. Earn All-State honors.
- 2. Promote teamwork between the Post and its Auxiliary.
- 3. Promote teamwork between the VFW and other community groups and organizations.
- 4. Promote and support the service officer program.
- 5. Direct your members to provide veterans services.
- 6. Be up to date. Visit the Department website regularly and check your email often. Read and distribute the General Orders from Department. Have an up-to-date Podium Edition of the VFW Congressional Charter By-Laws, Manual of Procedure and Ritual.
- 7. Ensure that your post officers and chairpersons know their jobs and are doing their jobs. In the case of the former, I expect you to train them so that they know and can do their jobs.
- 8. Promote and support youth programs in your post/district.
- 9. Promote and support the National Home in Eaton Rapids, Michigan.
- 10. Ensure your posts and auxiliaries report their community service activities through the Department online portal, when reporting you MUST include your phone number so if denied you can be called.
- 11. Be visible in your community. This visibly includes but is not limited POW-MIA awareness, Memorial Day services, Flag Day recognition, and Veterans' Day remembrances and activities.
- 12. Ensure your Posts distribute Buddy Poppies in your community at least twice per year.
- 13. Be professional when conducting meetings. Professionalism includes dressing accordingly, being organized, and conducting a well-run, educational meeting.
- 14. Maintain your current district/post membership and recruit new members. The VFW cannot achieve its mission or realize its vision without maintaining and expanding its membership.
- 15. Stay informed on the legislative needs affecting veterans. Your post/district members should know who their State Representatives and Senators are and be prepared to contact these legislators when the need to do so arises.
- 16. Represent your District at all Council of Administration meetings.

## Leadership

"Leadership is solving problems. The day soldiers stop bringing you their problems is the day you have stopped leading them. They have either lost confidence that you can help or concluded you do not care. Either case is a failure of leadership."

~ Colin Powell

Leadership is an art, and every art requires a skillset that can be learned and applied to make the art easier to perform. As you serve this year, I ask that you view leadership through three broad umbrellas: communication, illustration, and appreciation. If you do so, I suspect that you will discover leadership to be rewarding and highly fulfilling.

I. Communication

Clarity Honesty Sincerity Listening

II. Illustration

Character Respect Sacrifice Transparency

III. Appreciation

Acknowledgement Energy Encouragement Consultation

As you demonstrate leadership, consider which of the above categories best suits the situation, follow your guides (e.g., General orders, By-laws, SOP), and know your limitations. If you can find a balance in these areas, your year is likely to be an enjoyable one.

> "When placed in command, take charge." ~ Norman Schwarzkopf

# 2023 –2024 Department of Missouri Post All State Requirements

#### **Ongoing Goals:**

- 1. Your Post must reach 100% of last year's July 1<sup>st</sup> membership no later than June 30, 2024.
- All Trustees' Reports of Audit reports must be submitted to the State Quartermaster by the designated date. Postmarks do not count as each Post has 30 days to conduct and mail, fax, or email the completed Audit Report to: State Quartermaster, 3401 Knipp Drive, Jefferson City, Mo. 65109, FAX: 573-636-2664 or email: <u>adj@movfw.org; hqangela@movfw.org.</u>

Any Post making All-State by April 30, 2024 will be recognized at the State Convention in June, all others after that will be recognized at the Fall Convention.

#### **Inspection Related Goals:**

- 3. Post Quartermaster must be bonded in accordance with Section 703 of the National By-Laws.
- 4. Your Post must have in their possession the most currently published copy of the VFW Podium Edition Congressional Charter By-Laws Manual of Procedure Ritual Manual.
- 5. Your Post must be incorporated in accordance with National By-Laws, Section 708 and must obtain proper liability coverage according to the National By-Laws, Section 709. Post must have current Certificate of Insurance and sent to State Headquarters. (If applicable).
- Your Post must have the Post Website, or any other social media sites (i.e., Facebook, Twitter, LinkedIn) updated with the names and contact information of its current Commander, Quartermaster, and Post Service Officer.
- 7. The Post must have their email set up through the Department designated email (movfw.org).

#### **Event Specific Goals:**

- 8. The Post Commander must have attended a District or Department School of Instruction and all District meetings -OR- have a designated Representative at all District meetings. Only the State Commander can excuse the absence of an entire Post from a District meeting. Excusal must be requested prior to the meeting.
- 9. Your Post must have two (2) POW-MIA awareness activities at or outside of the Post home. The following are all ways to meet these All-State criteria:
  - a. Donate a POW flag to a school or business and hold a short program in commemoration;
  - b. Present the POW-MIA Honor Table program at a school, business or civic event;
  - c. Participate in a local parade with the Post colors and POW-MIA flag;
  - d. Display the POW-MIA flag at a public event.

# Cont. 2023 –2024 Department of Missouri Post

## **All-State Requirements**

10. Your Post must hold two (2) Veteran Service Officer events. These events must be reported using the online reporting system. Posts can hold events together; however, representatives from each Post must be present at the event.

To meet this criteria, it **MUST** be advertised that a Veteran Service Information officer is present, and entered on your online report. NOTE; A Webmail to All Addresses has been sent further defining Requirments of the Post Service Officer Events. Not meeting these may result in Rejection.

- 11. Your Post must hold two (2) Recruiting events. Activity can be the following:
  - a. Off Site (Public Forum), set up a booth/table at a community event
  - b. Cold Canvas (Stores, ECT.), you see someone with a veteran hat, shirt and ask to join.
  - c. Phone Calling (Member at Large/Membership Rosters) cold call in your community.
  - d. Face to Face Interview with potential members
- 12. Your Post must have two (2) Legislative Activities.
  - a. State, attend MAVO meetings, Rallies at the Capitol, talk to your local Representative about veteran issues.
  - b. National, have someone sign up for Action Corps and responds to alerts. Contact your US Senators and Representatives about Veterans issues.
  - c. Other, Contact your local municipality representative about Veterans issues.

13. Your Post must have two (2) Americanism activities, the following are activities to meet that criteria:

- a. Get Out to Vote Program
- b. Color Guard Activities
- c. Honor Guard Activities
- d. Flag Disposal Ceremony
- e. Participate or Conduct Flag Ceremony
- f. Present Flag Education Program

g. Veterans Day
h. Memorial Day
i. Pearl Harbor Day
j. Loyalty Day
k. 911 Remembrance Day
l. Other

14. Post must have at least two (2) approved events in all categories listed on the Community Activity Report. These reports must be submitted on line, and must include your name and phone number.

The following are all ways to meet this criteria:

- a. Buddy Poppy Drive
- b. Tree Planting Program
- c. Community Blood Drive
- d. Community CPR Class
- e. Recycle Program
- f. Adopt a Highway Program
- g. Youth or Hunter Safety Program
- h. Drug Awareness Program
- i. Community Emergency Assistance
- j. Volunteer in Schools and Community

- k. Participate in Patriot's Pen
- 1. Participate in Voice of Democracy
- m. Participate in Teacher Entry
- n. Sponsor Youth Contests/Special Events
- o. Achievement Awards Community/
- p. Recognize Public Employees
- q. Donate Hall to Non Profit Organization
- r. Sport/Athletic Sponsorship
- s. Scouting Organization Support
- Alla sven adraslavitt

# Cont. 2023 –2024 Department of Missouri Post All-State Requirements

15. Your Post must have two (2) Veterans Assistance, the following will meet that criteria:

a. Donate to Veterans Service Officer Fund

d. Conduct Military Funerals e. other

c. Loaning of Hospital Type Equipment

b. Assist Veterans and their Families

#### **Funding Related Goals:**

- 16. Your Post must make a donation to the Veterans Service Officer Program. The check goes to the Department Quartermaster, 3401 Knipp Drive, Jefferson City, MO. 65109. Notate in the memo field
- on the check, "Missouri Veterans Service Officer Program Donation." No later than April 30, 2024
- 17. Your Post must sponsor both school programs: Voice of Democracy, and Patriot Pen award. Each must be entered to the District for judging.
- 18. Your Post must make a donation to the Veteran and Military Support (i.e., Military Assistance

Program, Operation Uplink, or Unmet Needs).

Please NOTE: To make All American donation must be a minimum of \$100.00

This check must be sent directly to VFW National Headquarters, c/o Military Assistance Program, 406 West 34th Street, Kansas City, Mo. 64111-2736. Notate in the memo field on check: "Veterans and Military Support Donation". No later than April 30, 2024. DO NOT SEND TO STATE HEADQUARTERS.

19. \*\*\*NEW REQUIREMENT\*\*\* Your Post must have two (2) buildy poppy drives.
 19. \*\*\*NEW REQUIREMENT\*\*\* Your Post must have two (2) buildy poppy drives.
 Though still requested to be reported. The requirement has been reverted to past years Program of the Buddy Poppy Purchase Quotas.
 Set up a table at Wal-Mart, Local Grocery Stores, if you have bingo at your post you can set up a

Container there for donations, or other fundraising events.

20. Your Post must have Liability/Dram Insurance FYI: Dram is only if you have a bar/canteen. and it is required that a **Certificate of Liability** be sent to Department by April 30, 2024.

Dept of MO VFW

EMAIL: adj@movfw.org; hqangela@movfw.org

3401 Knipp Drive

#### Jefferson City, MO 65109

\*\*PLEASE NOTE: Several items can be done to get credit for multiple requirements.

Example: Flag disposal ceremony can be Americanism and Community activities.\*\*

### 2023-2024 Department of Missouri District

### **All-State Program**

The 2023-2024 All-State District Commander program is meant to ensure that posts are Participating in VFW programs and realizing the VFW's mission.

All District Commanders are eligible to qualify.

All requirements must be met by April 30, 2024 to qualify, except for membership.

A District Commander who exhibits exemplary performance may be chosen as Captain at the Department commander's discretion.

The performance requirements for All-State District Commander are as follows:

- 1. The District must be at 98% or better in member percentage by June 30, 2024.
- 2. The Commander must attend a Department School of Instructions.
- 3. The Commander must hold a District School of Instruction.
- 4. All District Trustees Reports must be submitted to Department within 30 days following the end of the observed quarter.
- 5. District meeting reports must be submitted to Department within 30 days after the held meeting.
- 6. The Commander must complete all Post visits and submit corresponding reports by December 31, 2023.
- 7. The District must submit an entry to Department Chairman for Voice of Democracy, Patriot's Pen, (Scott Huffman) and Teacher/Americanism (Jerry Youngblood) of the December 15, 2023 for judging. The chairman's address's are found in the Department roster.
- 8. The District must make a donation of a minimum \$100 to the National Veterans and Military support Program (VMS). The check must be sent to the following address, **DO NOT MAIL TO DEPARTMENT**:

### **VFW National Headquarters**

c/o Veterans and Military Serve Program

### 406 West 34th Street

### Kansas City, MO 64111-2736

- 9. The District must have 100% of its posts report in a minimum of two (2) community involvement, Americanism, Veterans Service, POW/MIA, VSO, Legislative, and Recruiting.
- 10. All posts within a District must have an active, updated website.
- 11. The District must have a National Home chairman and must have at least one of it's members go on the National Home Trip.
- 12. The Commander must designate a District recruiter. The recruiter's name **MUST** be submitted to the Department recruiter.

# DEPARTMENT AWARDS FOR ALL-STATE POSTS & DISTRICTS

Post and District ALL-STATE Awards are a reflection of exemplary Post and District performance and a reflection of exceptional leadership and dedication to VFW programs and membership initiatives. To honor this success, Department will provide the following awards.

- 1. All Post Commanders and Quartermasters achieving 100% in membership by December 31, 2023 will receive a 100% Membership Shirt.
- 2. All Post Commanders who achieve ALL-STATE will receive an ALL-STATE Commanders Cover. All Post Quartermasters who achieve ALL-STATE will receive an ALL-STATE Quartermasters Cover. Commanders or Quartermasters may receive a \$75.00 Gift certificate from the National Supply store in lieu of an All-State Cover.
- 3. The Post will receive a distinctive ALL STATE plaque for the Post Home to recognize their Post success.
- 4. The ALL-STATE District Commander and Quartermaster will receive an ALL-STATE Commander Cover.
- All District Commanders achieving 100% in membership by December 31, 2023 will receive a 100% Membership Shirt and a very Special Award from the Department Commander.

notes

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# VFW National Membership Program

# MEET THE CHALLENGE



2023-2024

## **Duane T. Sarmiento**

**Commander-in-Chief** 

Updated: April 10, 2023

## **Table of Contents**

Membership Mission
Introduction
Membership Goals
Membership Objectives
Membership Resources
Triple Crown Award
Recruiting Awards
Department "102 Percent" Incentive
Early Bird Award—VFW Legislative Conference
Post Commander and Quartermaster – New & Reinstated Member Award
Meeting the Challenge Award
102% Post, District & Department
102% Commander Drawing
Post Commander and Quartermaster Division Challenge 6
Legacy Life Membership Acquisition6
Top Department Recruiter
Elite Recruiter
Recruiter of the Year
New Post Development and Post Revitalization Department Award7
All-American Criteria
All-American Post Criteria
All-American Post Award
All-American District Criteria9
All-American District Award
All-American Department Criteria
All-American Department Award11
Conference Membership Award11
Post Membership Divisions and Minimum Qualifying Percentages
District Membership Divisions and Minimum Qualifying Percentages
Important Notes
Recruiter Awards

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#### **Membership Mission**

To recruit, retain and mentor a stable membership base including all generations of veterans. To cultivate a membership that is well versed in institutional knowledge and actively involved at all levels of the organization and in the local community. To establish Posts with an established vision of service, leadership, and community outreach.

#### Introduction

Today, the Veterans of Foreign Wars is 124 years old. During those years, we have had WWI, WWII, Korean, Vietnam, and other veterans joining en masse. Today, however, we have lost many of these honorable men and women. As history has proven, the Post-9/11 veterans will join our organization like others have when they are ready, however usually not until their kids grow or their retirements are in place.

We must not stereotype any of our future members regardless of sex, color, or personal beliefs. If a member qualifies, bring them in. The only way to make this success permanent is to retain those members, recover past members, and continue to recruit new veterans into our ranks. There are still many veterans eligible to join and at all ages. However, our focus needs to be on our Post-9/11 veterans, for they will be our future.

You might ask, how do we build our organization? It's simple, leadership by example. If you are a Commander of a Post, District, Department, or the National Commander, then get out there and recruit members yourself and show your team that if you can do it, so can they. A good way to do this is to improve the way we communicate with our members at all levels of the organization. Posts, Districts, Departments, and our National Officers need to use all methods available to convey information for news and training to our membership through newsletters, emails, social media, recruiting booths and outreach teams.

We need to know who our members are and how we can address their needs and concerns. It's time to step it up and recruit Post-9/11 veterans. Each of us needs to do our part and recruit at least one new member. Think about it. If we all recruit one each, we would show substantial growth in membership in just one year.

#### **Membership Goals**

- 1. Build a strong organization through recruiting new members while retaining our current membership, creating a solid baseline for the future.
- 2. Work together to achieve VFW's goals. The VFW National Headquarters staff is available to assist in coordinating programs, developing membership initiatives, and building awareness among our membership and the entire veteran community.

#### **Membership Objectives**

- Achieve 102% in Membership
- For everyone to recruit at least one new member and then mentor that member.
- Increase membership drives and/or events.
- Develop new Posts and/or revitalize existing Posts.
- Increase Life Membership and Legacy Life Membership

#### **Membership Resources**

In order to assist our Posts, Districts, and Departments in meeting the goals set out by the Commander-in-Chief in this membership program, the National Headquarters has a wealth of resources at your disposal. Many of those are available free of charge to our members.

- Membership materials ranging from applications, recruiting brochures, posters, and benefits brochures can be ordered directly from the Membership Department using the Membership Order Form (located under Membership Quick Links once you log into <u>vfw.org</u>)
- Resources for Post Development, Membership Campaigns, and Mentorship such as training guides, videos, and webinars are available in the Training & Support section on <u>vfw.org</u>
- Promotional tools such as radio spots, sample advertisements, public service announcements, and media kits are all available through the Media Room on <u>vfw.org</u>

See the trend? Just about anything you will need is at vfw.org, check it out.

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The VFW National Headquarters staff is ready and trained to answer any questions you may have concerning membership, VFW programs, or other issues. You can contact our **Member Service Center directly at 1.833.VFW.VETS**, or the **Membership Department at 1.888.JOIN.VFW**.

#### **Triple Crown Award**

Any commander who achieves All-American at the Post, District and Department level will receive a Triple Crown pin and recognition at the National Convention.

#### **Recruiting Awards**

- 1,5, 10, 15 Corresponding numbered member pin
- 25 CIC coin and Citation
- 50 National Aide-De-Camp cap and Citation
- 75 CIC Medallion Set
- 100 Century cap <u>or</u> \$50 VFW Store credit & Citation
- 150 CIC Custom Desk Name Plate

#### **Department "102 Percent" Incentive**

Any Department that attains 102% in membership by close of business on June 30th,

2024, will be entered into a random drawing. The commander and quartermaster

that is selected will each receive:

\$2500 voucher through Veterans Travel Services (VTS) applied towards

airfare, accommodations, and transportation for a trip of their choice.

#### Early Bird Award—VFW Legislative Conference

The top three Post commanders and quartermasters in each division on Jan. 1, 2024, will receive:

• A \$1,000 stipend to be used toward attending the VFW Legislative Conference, Washington D.C.

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#### Post Commander and Quartermaster - New & Reinstated Member Award

The top 10 Post commanders and quartermasters in each division who report more

than 50 new and/or reinstated members by Jan. 1, 2024, will each be awarded:

• A travel charger with the official VFW Commander-in-Chief logo.

#### Meeting the Challenge Award

The top two Post commanders and the top two District commanders in each division who achieve 102% membership by April 1, 2024, will each be awarded:

• Five-night hotel accommodation at the National Convention.

#### 102% Post, District & Department

A distinctive streamer will be awarded to every Post, District and State/Department that achieves 102% or greater in membership before July 1, 2024.

#### **102% Commander Drawing**

Each Post and District commander that exceeds 102% in membership by June 1,

2024, will receive an entry in this drawing. Twenty Post commanders and Twelve District commanders will receive:

 A \$1,000 stipend to be used toward attending the VFW National Convention.

#### Post Commander and Quartermaster Division Challenge

For every 10 new/reinstated members recruited between July 1, 2023, and April 1,

2024, Posts will earn one entry for both Post commander and quartermaster

entered into a drawing. One Post per division will receive:

• A \$1,000 stipend <u>each</u> for commander and quartermaster to be used toward attending the VFW National Convention.

#### Legacy Life Membership Acquisition

Each Post that achieves the designated benchmarks of 25, 50 and 75 Legacy Life Members will be awarded:

A Legacy Society Post Proclamation.

Each Post that achieves the distinctive benchmark of 100 Legacy Life members by July 1, 2024, commander or Post representative will receive:

- A \$1,000 stipend to be used toward attending the VFW National Convention.
- Reserved seating at the VFW National Convention Joint opening session.
- Legacy Society Post Proclamation.

#### **Top Department Recruiter**

The top Recruiter in every Department on July 1, 2024, will receive:

Engraved Navy Cutlass

Note: Minimum of 25 new/reinstated members required to win this award.

#### **Elite Recruiter**

Any VFW member who signs up 250 or more new and/or reinstated members by

July 1, 2024, will receive:

- A \$1,000 stipend to be used toward attending the VFW National Convention.
- Distinctive cap, citation, and name badge.

#### **Recruiter of the Year**

The VFW member who signs up the greatest number of new and/or reinstated

members greater than 250 by July 1, 2024, will receive:

- A \$1,000 stipend to be used toward attending the VFW National Convention.
- Reserved seating at the VFW National Convention joint opening session.
- Distinctive cap, citation, and name badge.
- Commander-in-Chief's Crystal Eagle.

#### New Post Development and Post Revitalization Department Award

- For each new Post chartered, and/or revitalized, the Department Quartermaster will receive:
  - A \$250 credit from the VFW Store to be used towards necessary materials for the new Post.

#### All-American Criteria

## The All-American program exists to recognize exceptional leadership and teamwork, authentic accomplishment in membership growth and VFW core programs.

#### All-American Post Criteria

- Membership must be at least 102%
- Must conduct two Membership recruiting events, submit reports through All-American Dashboard
- Post-Election Report must be submitted to National Headquarters
- Meet all the following Program Participation Criteria:
  - Voice of Democracy minimum of one entry advanced to District judging (Overseas Post can donate \$100 to National in lieu of entry)
  - Patriots Pen minimum of one entry advanced to District judging (Overseas Post can donate \$100 to National in lieu of entry)
  - Hold a fundralser with the proceeds going to Veterans & Military Support Programs Services, minimum of \$100.
  - National Citizenship Education Teachers Award —Post must advance a teacher to District; if no District judging applies then advance to Department for judging (Overseas Post donate \$100 to National in lieu of entry)
  - A Post must submit a community service report quarterly to their department for submission to the All-American Dashboard. The quarters are July-Sept, Oct-Dec, Jan-March, and April-June.
  - o Buddy Poppy- Purchase Three per member in the Post

#### **All-American Post Award**

- All Posts that meet the Qualifying Percentage and the program participation criteria will receive an All-American Post Citation, Post Streamer and be recognized in the VFW magazine.

- The Top 25 Posts in each Division will receive:

- Acknowledgment in VFW Magazine
- Acknowledgement during the All-American Awards Ceremony at the National
   Convention
- All-American Post citation
- All-American Post streamer
- All-American citation commander
- All-American name badge commander

- All-American cap (commander only, quartermaster and Post members may purchase "Post Member" cap)
- All-American lapel pin (commander only, quartermaster may purchase pin)
- All-American Team Post Member lapel pin (25 pack)
- The top five commanders in each division will also receive:
  - A \$1,000 stipend to be used toward attending the VFW National Convention.
  - Reserved seating at the VFW National Convention joint opening session.

#### All-American District Criteria

- Membership must be at least 102%
- Conduct two Membership recruiting events, submit report through the dashboard.
- District-Election Report must be submitted to National Headquarters.
- Meet all the following Program Participation criteria:
  - Voice of Democracy minimum of one entry advanced to Department judging (Overseas District donate \$100 to National in lieu of entry
  - Patriots Pen minimum of one entry advanced to Department judging (Overseas District donate \$100 to National in lieu of entry\*see last page)
  - National Citizenship Education Teachers Award one entry advanced to Department judging (Overseas District donate \$100 to National in lieu of entry)

#### **All-American District Award**

- All Districts that meet the Qualifying Percentage and the program participation criteria will receive an All-American District Commander Citation, All-American Streamer and be recognized in the VFW magazine.

- The Top 15 Districts in each Division will receive:

- All-American District streamer
- All-American District citation commander
- All-American name badge commander
- All-American cap (commander only, quartermaster may purchase cap)
- All-American lapel pin (commander only, quartermaster may purchase pin)
- The top *two* District commanders in each division will also receive:

- A \$1,000 stipend to be used toward attending the VFW National Convention.
- Reserved seating at the VFW National Convention joint opening session.

#### **All-American Department Criteria**

- Membership must be at least 102%.
- Must conduct two Membership recruiting events, report of these events must be submitted through the All-American dashboard.
- Conduct a Department Commander's "Official Visit or Round Up" prior to Jan

1, 2024, with a report submitted through the All-American dashboard.

#### National Legislative Service

 Monthly National Legislative Service committee member reports submitted to National Legislative Service in Washington, D.C.

#### **National Veterans Services**

- Must have a State/Department service officer and submit his or her name and contact information to National Veterans Services in Washington, D.C. by July 31, 2023.
- Department Service Officer successfully completes NVS training requirements with a passing grade.
- Department Service Officer or appropriate designee reports hosting Post Service Officer training to NVS. Reports due by 30 June 2024.

#### Programs

- Voice of Democracy An entry advanced to National judging
- Patriot's Pen An entry advanced to National judging
- Veterans & Military Support Programs Must complete
   State/Department fundraiser and proceeds donated to Veterans &
   Military Support Programs, Kansas City, Mo. (see last page)
- Must have at least One teacher submitted for the Teacher of the Year competition. (One entry from one of the three categories).
- Must enter one Employer of the Year Nomination (see last page)
- Must enter one JROTC Cadet of the Year Nomination (see last page)

Must enter one VFW Member of the Year Nomination (see last Page)

#### All-American Department Award

- All-American Department streamer
- All-American Department citation commander
- All-American name badge commander
- All-American cap commander quartermaster may purchase cap.
- All-American lapel pin commander quartermaster may purchase pin.
- \$1,000 stipend to be used toward attending the VFW National Convention
- Reserved seating at the VFW National Convention Joint Opening Session

#### **Conference Membership Award**

The Conference with the highest membership percentage of the four Conferences will receive a \$1500 award and have their name and year engraved on a traveling trophy presented by the Commander-in-Chief to the Conference Chairman at the National Convention. The 2023-2024 Conference Chairman will return the trophy to the membership booth at National Convention in Louisville, KY no later than COB on Saturday to ensure placement of the new nameplate. This trophy will be presented to the 2023-2024 Conference Chairman on stage during the Joint Opening Session\*\*.

#### **Post Membership Divisions and Minimum Qualifying Percentages**

Division	Total Me	mbership	Qualifying Percentage
1	951+		102%
2	750	950	102%
3	356	749	102%
4	246	355	102%
5	185	245	102%
6	143	184	102%
7	112	142	102%
8	88	111	102%
9	68	87	102%
10	51	67	102%
11	10	50	102%

Division	Total M	embership	Qualifying Percentage
1	5,000	14,000	102%
2	3,282	4,999	102%
3	2,172	3,281	102%
4	1,447	2,171	102%
5	906	1,446	102%
6	1	905	102%

#### **District Membership Divisions and Minimum Qualifying Percentages**

#### **Important Notes**

- Awards are transferable inside the Post, Districts or Department.
- Post/District/Department: Membership must be at least 102 percent.
- Post member cap, any member in a Post that achieves All-American status can purchase a "Post Member" cap. Those members must be in the Post during the membership year.
- The Department Commander's "Official Visit or Round Up" is for Department commanders to visit Posts in their Department to get face-to-face time with their Post and District leadership and assist with membership and Programs. For further information about the Commander's "Official Visit or Round Up", please contact the Membership Department by calling **1.888.JOIN.VFW** or email <u>membership@vfw.org</u>
- Donations made to replace Voice of Democracy and Patriot's Pen (By eligible overseas Post). Do not donate through your Department or by any other means. Use the dashboard for your donation.
- Veterans & Military Support Programs Services Donations for Post/District/Department as listed above will only be accepted only through the following link: Use the dashboard for online donation.
- \*\*For the Conference Membership Award traveling trophy, the Conference Chairman will be responsible for the return of the trophy to the Membership Department booth at the National Convention each year.
- Employer of the Year nomination link: https://VFWPrograms.formstack.com/forms/vfw\_employer\_of\_the\_year\_award
- JROTC Cadet of the Year nomination link: https://VFWPrograms.formstack.com/forms/vfw\_jrotc\_cadet\_of\_the\_year\_award
- VFW Member of the Year nomination link: https://VFWPrograms.formstack.com/forms/vfw\_member\_of\_the\_year\_award
- Department "102 Percent" Incentive, NOTE: <u>Reimbursement for travel expenses paid by the VFW will be reported to the Internal Revenue Service on Form 1099 If the total of payments made to you during any calendar year equals \$600.00 or more. Travel expenses paid for a quest or spouse for the award will also be reported to the IRS. The reimbursement you receive from the VFW will be deemed by the IRS to be taxable income. Since the circumstances of each individual are different, it is recommended that you consult your tax advisor to determine the effect these payments may have on your personal tax situation. It is your responsibility to keep receipts and other records as you and your accountant and/or tax advisor deem necessary in order to document your expenditures.</u>

# Department Membership Program 2023-2024

BUERVE THEM

# Department of Missouri Veterans of Foreign Wars

# 2023-2024 Dept. of MO Membership

Membership is the lifeblood of our organization. Without active, passionate members, we will cease to exist. Our membership baseline must always be 100%. In order to realize our goal, we must promote membership on two fronts:

### Recruitment, and Reinstatement.

The incentives below are designed to promote membership in these three areas.

## **Benchmark:**

- Any Post commander whose post reaches 100% in their membership by 1/1 will be entered into a drawing to attend the VFW Legislative Conference in Washington, DC.
- Any District Commander whose District reaches 100% by 1/1 will be entered into a drawing to attend the VFW Legislative Conference in Washington, DC..

## **Reinstatement:**

• The District with the most reinstated members will earn its Commander airfare to the VFW National Convention.

## **Distinguished District Commander:**

- Any District Commander earning All-American status will receive a membership upgrade.
  - If their membership is continuous, they will be upgraded to Life.
  - If their membership is Life, they will be upgraded to Bronze Legacy, ect.
  - If the Commander is already a Gold Legacy Member, they may receive a stipend for \$400.00

# **Methods to Maximize Membership**

Membership simply does not happen. It needs to be worked at and pursued. Below are suggestions for you to consider as your Post works towards its membership goal.

- Call your members. Ask how they are doing and what the VFW can do for them
- Be certain that annual post and district officers are paid up or go life
- Be observant. When you see a man or woman wearing military apparel, ask them about it. If they served, thank them for serving. If they qualify for the VFW, ask them to join.
- Conduct a phone call campaign to reach out to expired members
- Conduct a phone call campaign from the members-at-large list
- Participate in community events (e.g., parades, street & county fairs, flag ceremonies)
- Schedule and advertise a service officer event
- Promote VFW programs at every opportunity
- Volunteer in schools
- Visit a nearby Veteran's Home or VA Hospital
- Sponsor a local National Guard unit
- Support a local ROTC program
- Sponsor a local sports team
- Sponsor a local youth contest or special event
- Create and fund a scholarship at a local school
- Schedule and advertise a tree planting ceremony
- Conduct and advertise a community blood drive
- Conduct and advertise a community CPR class
- Institute a recycle program
- Participate in an Adopt a Highway program
- Recognize public employees at a Post dinner or other event open to the public
- Support scouting
- Support youth or hunting safety program
- Support a drug awareness program (e.g., DARE)
- Volunteer in your community (e.g., drive for Meals on Wheels, assist an elderly neighbor)
- Donate your hall to a nonprofit organization

# **Community Activities Program**

Community service is a program sponsored by a VFW Post or Auxiliary that benefits the city, community, other organizations, institutions or individuals not affiliated with the VFW or its Auxiliaries.

Community involvement is essential for a Post to survive and grow. Being active in the community builds a good strong lasting relationship with the people. A Post will grow because of what they do.

The projects that a Post or Auxiliary are involved with will depend upon the needs of the community, the size of the Post or Auxiliary, and their budgets. A Post should consider the needs of the community and select activities that are best suited and will benefit the community the most.

### You have 90 days from the event date to enter on Departments dashboard.

Guidelines Community Activities:

- Post Commander appoints a Chairman. This person should be one who knows the community's needs and is knowledgeable in the program. Knowledge of the community will be a huge asset in knowing what projects will benefit the community the most and be easiest to complete.
- The Chairman should review "Community and Citizen Chairmen Manual" at movfw.org. Click on "Resources" and scroll down to and click on "forms". The document is at the bottom of the webpage.
- The Chairman selects a few members to be on the committee, 3 to 5 is typically sufficient.
- The Committee members should plan and develop the projects and get other Post members involved. The Committee should not be expected to carry out the project alone. If the Post has an Auxiliary, both organizations should work closely together in planning and carrying out the projects.
- After the project has been planned including the date, time, and location; determine how many workers will be needed. Make sure that all involved have a role.
- Invite the local news media to cover the event. Also, have the Post Public Relation Officer take pictures and write an article for the local newspaper. A little bit of PR often goes a long way in promoting the VFW.
- Have a follow up meeting to analyze the activity, discuss the good points and how to improve on the weak points of the event. At the same meeting start planning your next event.
- Chairmen should be trained to collect the necessary data and submit the on-line activity report for their event.

If a community activity is to realize success, then TEAMWORK is essential.

## **Reporting: The Basics**

### Why Report?

- It serves as a nonprofit justification.
- It serves as a proof that we do what we say we do.
- It serves as a record of post donations for IRS purposes.
- The Post Activity Reports provide the data to update the National VFW Fact Sheet

#### How to report:

- Go to movfw.org.
- · Click on the "Login" tab on the top of the page.
- Scroll down and click on "Members Only."
- Type your Member ID# where indicated.
- Insert your password: last name.
- Click on "Login"
- Click on "Community Service Reporting"
- For Date of Activity, use the calendar icon. DO NOT INSERT DATE IN NUMERIC FIGURES!
- When inserting dollar amount, use ONLY numeric characters and a decimal point.
- For the description, answer the following questions as best you can.
  - ♦ What was the name of the event?
  - Where did the event occur?
  - ♦ Was the event advertised? If so, where?
  - ♦ Who was involved in the event?
- If the event qualifies for multiple categories, list the money donated only in one category.
- Insert a good telephone number in case the reviewer needs to follow up. If this information is missing, the report will be rejected.

### Some Advice:

- Do not enter fundraisers as community service. However, enter donations received from a fundraiser when assisting veterans and their families.
- <u>Reports submitted 90 days after the event will not be considered.</u> The reporting year ends on April 30.

Reporting events is NEVER about bragging. Reporting is always about showing that we do what we say we do as an organization. Nothing more, nothing less.

## WHO DO I CONTACT FOR 2023-2024

## **Dashboard Reporting:**

Community Service, Quincy Myrick, jrvicecdr@movfw.org......573-200-0428

VOD/PP Program, Scott Huffman, vodchrm@movfw.org, ppenyouthchrm@movfw.org,

......417-683-1904

Mail entries to: Scott Huffman RR 1 Box 360 Ava, MO 65608

Mail Entries to:Jerry Youngblood416 NW Fox Hollow LnBlue Springs, MO 64015

Buddy Poppy Events, Jeff Heise......573-225-0771

# **Missouri's Veterans Service Officer Program**

The VFW's mission is to serve all veterans and to advocate on behalf of all veterans.

The Service Officer Program realizes the VFW's mission every day by working directly with veterans to process referrals so that qualified veterans get the benefits they have earned.

This is Missouri's program. Therefore, it's our duty to care for it.

While some of the program's funding comes from the Missouri Veterans Commission, the program desperately needs funding annually from VFW posts within the Department. It is post and individual donations that directly impact a service officer's capacity to assist qualified veterans to get their benefits.

Here are four steps posts can take to support the program:

- Budget for a \$3 per member donation and mail check to Department
- Contact the Department Headquarters and become a sustain member of the Service Officer program
- Distribute Buddy poppies and donate the proceeds to the Service Officer Program
- Schedule and Advertise multiple events that include a post service officer to take Veterans referrals.

The total annual amount the VFW helped veterans recoup in VA disability compensation and

## pension benefits is \$11.2 Billion!

# The impact these successful claims have had on veterans and their families is difficult to even express, but it's why the program exists.

Their work is your donation in action. Please support this program generously and often.

Ric DePontee Sr. Vice Commander Charles Williams Commander

Quincy Myrick Jr. Vice Commander

# Chaplain Duties

One of the biggest assists to having a post with a positive attitude and sticking together as comrades is having an active chaplain. The chaplain can do the things that add a personal touch to the membership of the VFW.

It is important that the chaplain at any level be someone that cares to do more for the VFW than simply reading the prayers at the meeting. The chaplain needs to be involved in activities and with comrades in need outside of the normal post activities. It is important we as leaders encourage active members to become our chaplains.

The **post chaplain** is one person that can easily ask the comrade how they are doing and get an answer that can lead to help for the comrade if needed. With other officers, the comrade may not be as comfortable.

Post Chaplains should be involved with:

- Hospital visits
- Hospice visits
- Funerals and Memorials
- Performing ceremonies and rituals
- Assisting comrades to find service officer assistance
- Consoling the families
- Providing counsel for the commander

Sending:

- get well cards
- thinking of you cards
- sympathy cards
- other greetings

The <u>district chaplain</u> is responsible for not only district meetings prayers but for counsel of the line officers of the district (includes post commanders and most importantly the TRAINING OF THE POST CHAPLAINS. Offering training to new chaplains, answering questions, and offering assistance to the post chaplains is a large part of the job.

Any chaplain can find the resources to use for training under REFERENCES and TRAINING on the website: <u>https://movfw.org/di/vfw/v2/default.asp?pid=76106</u>

The website works well as a side presentation for doing training with your subordinate Chaplains or assistant chaplains.

This on-line reference is available whenever the chaplain is connected to the web. Otherwise, this information is available to be downloaded and printed for ease of access.

# 2023-2024 Road Way to Success

JULY Submit JUNE 2023 Trustees' Report of Audit to Department Quartermaster						
	District dues notices will be mailed to each Post Quartermaster by July 15th. Dues shall be remitted to the District Quartermaster by September 30th.					
	Order Buddy Poppies.					
	Make Veterans Service Officer Fund Donation (write "VSO" on memo of check).					
	National Home Donation ("Missouri House" on memo of check).					
	Remit the above three donations to:					
	Dept. Quartermaster					
	3401 Knipp Drive					
	Jefferson City, MO, 65109					
	Make National Vet & Military Support Donation (write "Military Assistance Program" on memo of check). Send check to:					
	VFW National Headquarters, c/o Military Assistance Program					
	406 West 34th Street					
	Kansas City, MO, 64111					
SEPT.	Conduct POW/MIA Ceremony, Commanders and Quartermasters, when you read this line call headquarters 573-636-8761 to be entered in a drawing for \$50.00 to be given out at the fall C of A Don't tell anyone so your chances are greater.					
OCT. Submit SEPTEMBER 2023 Trustees Report of Audit to Department of master.						
	Make your National Home trip October 26th to 29th					
OCTOBER 3	1 <sup>st</sup> : VOD & PP Submissions Must be submitted to Posts					
	Teacher Nomination Due to Post.					
NOVEMBER	<b>15th:</b> VOD & PP Post Winners to District Chairman					
DECEMBER	15 <sup>th</sup> : VOD & PP Completion of District Judging					

JAN. Submit DECEMBER 2023 Trustees Report of Audit to Department Quartermaster

MARCH Open Nominations for Post Officers

## Cont. 2023-2024 Road Way to Success

- APRIL Submit MARCH 2024 Trustees Report of Audit to Department Quartermaster Continue Post Nominations and Elect Post Officers
   Commander Elect Appoints Post Officers and Committee Chairmen Enter your Post-Election Report on Nationals website and we automatically get A copy of it at Department. If you cannot enter yourself online please email to Department Adjutant, <u>adj@movfw.org.</u> Also send to your District Quartermaster.
   Send National Delegate Fees to VFW National Headquarters, NOT to Department Headquarters.
- April 30 Last day to submit community activity reports for 2023-2024 credit
- MAY MEMORIAL DAY WEEKEND Conduct Buddy Poppy Drive.
- JUNE 6<sup>th</sup> 9<sup>th</sup> STATE CONVENTION at Oasis, Springfield, MO

## **DUTIES OF POST DEPARTMENT CHAIRMEN & COMMITTEES**

**MEMBERSHIP:** Plans membership program for the year, selects awards or incentives for membership recruiting, aids in collecting delinquent dues. State Chairman – Tom McLerran, qm@movfw.org, 636-383-5160 **COMMUNITY SERVICE:** Assist in the planning of Community Activity Projects. Reports all community activities not otherwise reported. State Chairman – Quincy Myrick, jrvicecdr@movfw.org, 573-200-0428 **AMERICANISM:** Assures that the Post performs Americanism and patriotic projects. Reports all Americanism projects not otherwise reported. State Chairman – Jerry Youngblood, american-

ismchrm@movfw.org, 816-520-2174

**VOICE OF DEMOCRACY & PATRIOT'S PEN/YOUTH:** Contacts local schools and encourages them to participate in the Voice or Democracy or Patriot's Pen Program. Extend help and assistance to schools and students through the program. Plans and assists in projects that are beneficial to youth of the community and is responsible for reporting projects after complete. State Chairman Scott Huffman– vodchrm @movfw.org or ppenyouthchrm@movfw.org, 417-683-1904

**PUBLIC RELATIONS**: Maintain contacts with television stations, radio stations, and newspapers. Provides articles to media on activities of the VFW Post. State Chairman – Ken Allison: 636-448-3061

**NATIONAL HOME**: Sees that all members are familiar with the facilities available at the National Home. Encourages support of the Missouri Cottage by donations for upkeep and repairs. State Chairman – Marilyn Archuleta: 660-473-3223

**BUDDY POPPY:** Oversees the Post in conducting a Buddy Poppy Drive sometime during the year. Is in charge of assuring enough poppies are on hand for the drive and scheduling workers for the day of the drive. State Chairman – Jeff Heise, buddypoppychrm@movfw.org, 573-225-0771

**POW / MIA:** Plans appropriate POW / MIA program. State Chairman – Joe Cerchi, powmiachrm@movfw.org, 573-734-8048

### **CONT.. DUTIES OF POST DEPARTMENT CHAIRMEN & COMMITTEES**

**VETERANS AND MILITARY SUPPORT**: Formerly known as National Military Support (MAP, Uplink & Unmet Needs Programs). State Chairman – Chris Weber: 314-288-9703

WEBMASTER: Runs website, webmail and helps with other online issues. State Chairman – Ken Allison: webmaster@movfw.org, 636-448-3061

**SCOUTING:** To promote and monitor the National Scouting Programs within the Districts and Posts of the Department of Missouri Veterans of Foreign Wars, Andre Sidney, scoutchrm@movfw.org, 816-898-5925

**LEGISLATIVE CHAIRMAN**: To promote and monitor the Legislative/PAC/Action Corp Programs with the Districts and Posts of the Department of Missouri Veterans of Foreign Wars. Chair, Troy Williams, Asst Chair, Michael Schroeder. legislativechrm@movfw.org,

**RECRUITER CHAIRPERSON:** The intent is, and always has been, to build a cadre of interested, Energetic recruiters in the field. Assist department leadership with membership recruiting and training. Identifying areas of opportunity for membership growth, both areas of new and existing Post development. Chair, Joseph Wolfgeher, recruiter@movfw.org

VFW RIDER EAST AND WEST CHAIRPERSONS: To promote and monitor the Motorcycle Association Programs within the Districts and Posts of the Department of Missouri Veterans of Foreign Wars.

WEST, Don Harris, moriderschrmwest@movfw.org, 816-674-1227

EAST, Barry Dennison., moriderschrmeast@movfw.org, 573-220-3795

#### **VFW Department of Missouri Webmail**

The Dept. of MO webmail is the official method of electronic communications within the Dept. of MO, VFW. Each Dept. Line Officer and all Chairpersons have webmail addresses. Each District Commander, Adjutant, Quartermaster and Veterans Service Information Officer have an account and each Post an account.

The District accounts are: Commander – cdrdist&@movfw.org Adjutant - adjdist&@movfw.org Quartermaster – qmdist&@movfw.org Veterans Service Information Officer – vsiodist&@movfw.org Adjust the *number* following dist. to reflect the proper district

The Post account is: post6274@movfw.org

You can send e-mails to any of the above addresses after using the proper dist./post number to contact any of the district or post officers.

Our Webmail group will no longer be changing the passwords to a "default" password, it takes too much time to reset over 350 email addresses. So please see your predecessors for the current password and then after logging in you will do the following steps to change the password:

Access to webmail is through the State website, www.movfw.org. Go to the top task bar and click on LOGIN and then click on Webmail. Scroll down under Webmail and click on Change Email Password. The Plesk web host screen will appear. Enter your email address and the current password. The Mail screen will appear. On the left tab, click on My Profile. This will bring you to My Profile Screen. Under the Plesk Preferences you will see the email address and an area to enter the new password which you will choose. A few lines down, you are asked to Confirm the Password. Click on OK.

After the above steps are completed, go back to the WebMail login screen, and go to Check Your Email. Enter your email address and password on the next screen. You should be in your emails. If you have any issues, please contact Ken Allison at 636-448-3061.

**PLEASE NOTE:** Do **NOT** set up email forwarding to Yahoo, AOL or Verizon.net email addresses from the email accounts that we provide. We are getting blamed for ALL junk mail that is being forwarded to those accounts and Yahoo, AOL and Verizon.net are blocking our server as a result. We are continually trying to resolve this.

37

## DISTRICT MEETING DISCIPLINARY ACTION PROCEDURE

All posts must have a COMMANDER or REPRESENTATIVE attend each District meeting. Only the Department Commander may excuse a Post from attending. When a Post fails to send a representative to a District meeting, the following process will be followed:

#### DURING ANY VFW ADMINISTRATIVE YEAR

Step – 1 Post Commander fails to attend or have a representative attend a meeting called by the District Commander.

District Commander attends Post meeting prior to the next scheduled District meeting to discuss attendance at District meetings and Department Disciplinary Procedure with the Commander and membership.

Department Commander issues a letter reminding Post Commander of duties and responsibilities and actions authorized by Article II section 218 of the National By – Laws and Manual of Procedures.

Step – 2 Post Commander fails to attend or have a representative attend two (2) meetings called by the District Commander.

District Commander reviews Post and Auxiliary performance on meeting Post requirements on Audit Reports, Post meeting attendance and VFW program performance and submits a letter to the Department

Commander recommending the Department Commander place the Post on Suspension in accordance with the By - Laws.

#### -OR-

District Commander submits a letter recommending the Department Commander remove the Post Commander from office and restricts the Commander from holding office in the Post for the remainder of the VFW Administrative year.

#### -OR-

District Commander submits a letter recommending no action and a detailed explanation of why they are recommending no action be taken at this time.

Step -3 Post Commander or Post Representative fails to attend (3) meetings called by the District Commander.

District Commander submits a letter to the Department Commander recommending the Department Commander place the Post on Suspension in accordance with the By – Laws.

\*Note: Charges and Specifications may not be limited to Post Commander Duties and Responsibilities of Article II section 218. Trustees shall be the District Commander and two (2) members of the district, as assigned by the District Commander.

# Appendix A Procedures

- 1. Parliamentary Procedure
- 2. Post Meeting Script
- 3. District Meeting Script

### The Basics of Parliamentary Procedure

- 1. The purpose of parliamentary procedure is to make it easier for people to work together effectively and to help groups accomplish their purposes. Rules of procedure should assist a meeting, not inhibit it.
- 2. A meeting can deal with only one matter at a time. The various kinds of motions have therefore been assigned an order of precedence
- 3. All members have equal rights, privileges and obligations. One of the chairperson's main responsibilities is to use the authority of the chair to ensure that all people attending a meeting are treated equally--for example, not to permit a vocal few to dominate the debates.
- 4. A majority vote decides an issue. In any group, each member agrees to be governed by the vote of the majority. Parliamentary rules enable a meeting to determine the will of the majority of those attending a meeting.
- 5. The rights of the minority must be protected at all times. Although the ultimate decision rests with a majority, all members have such basic rights as the right to be heard and the right to oppose. The rights of all members--majority and minority--should be the concern of every member, for a person may be in a majority on one question but in minority the on the next.
- 6. Every matter presented for decision should be discussed fully. The right of every member to speak on any issue is as important as each member's right to vote.
- 7. Every member has the right to understand the meaning of any question presented to a meeting and to know what effect a decision will have. A member always has the right to request information on any motion he or she does not thoroughly understand. Moreover, all meetings must be characterized by fairness and good faith. Parliamentary strategy is the art of using procedure legitimately to support or defeat a proposal.

#### **Conducting a Meeting**

Members express themselves in a meeting by making motions. A motion is a proposal that the entire membership take action or a stand on an issue. Individual members can:

- Call to order
- Second motions
- Debate motions
- Vote on motions

There are four basic types of motions:

- <u>Main motions</u>: The purpose of a main motion is to introduce items to the membership for their consideration. They cannot be made when any other motion is on the floor, and they yield to subsidiary, privileged and incidental motions.
- <u>Subsidiary motions</u>: Their purpose is to change or affect how a main motion is handled, and is voted on before a main motion.

- <u>Privileged motions</u>: Their purpose is to bring up items that are urgent or important matters unrelated to pending business.
- <u>Incidental motions</u>: Their purpose is to provide a means of questioning procedure concerning other motions and must be considered before the other motion.

#### How motions are presented

- 1. Obtain the floor
  - Wait until the last speaker has finished.
  - Rise and address the chairperson by saying, "Mr./Ms. Chairperson" or "Mr./Ms. President."
  - Wait until the chairperson recognizes you.
- 2. Make your motion
  - Speak in a clear and concise manner.
  - Always state a motion affirmatively. Say, "I move that we..." rather than "I move that we do not..."
  - Avoid personalities and stay on your subject.
  - Wait for someone to second your motion.
  - Another member will second your motion or the chairperson will call for a second.
  - If there is no second to your motion, it is lost.
- 3. The chairperson states your motion
  - The chairperson will say, "It has been moved and seconded that we ...," thus placing your motion before the membership for consideration and action.
  - The membership either debates your motion, or may move directly to a vote.
  - Once your motion is presented to the membership by the chairperson, it becomes "assembly property" and cannot be changed by you without the consent of the members.
- 4. Expanding on your motion
  - The time for you to speak in favor of your motion is at this point in time, rather than at the time you present it.
  - The mover is always allowed to speak first.
  - All comments and debate must be directed to the chairperson.
  - Keep to the time limit for speaking that has been established.
  - The mover may speak again only after other speakers are finished unless called upon by the chairperson.

- 5. Putting the question to the membership
  - The chairperson asks, "Are you ready to vote on the question?"
  - If there is no more discussion, a vote is taken.
  - On a motion to move the previous question may be adapted.

#### Voting on a motion

The method of vote on any motion depends on the situation and the bylaws of your organization.

There are five methods used to vote by most organizations, they are:

- <u>By voice</u>--The chairperson asks those in favor to say "aye," those opposed to say "no." Any member may move for an exact count.
- <u>By roll call</u>--Each member answers "yes" or "no" as his name is called. This method is used when a record of each person's vote is required.
- <u>By general consent</u>--When a motion is not likely to be opposed, the chairperson says, "If there is no objection..." The membership shows agreement by their silence; however, if one member says, "I object," the item must be put to a vote.
- <u>By division</u>--This is a slight verification of a voice vote. It does not require a count unless the chairman so desires. Members raise their hands or stand.
- <u>By ballot</u>--Members write their vote on a slip of paper; this method is used when secrecy is desired.

There are two other motions that are commonly used that relate to voting.

- <u>Motion to table</u>--This motion is often used in the attempt to "kill" a motion. The option is always present, however, to "take from the table", for reconsideration by the membership.
- <u>Motion to postpone indefinitely</u>--This is often used as a means of parliamentary strategy and allows opponents of motion to test their strength without an actual vote being taken. Also, debate is once again open on the main motion.

Parliamentary procedure is the best way to get things done at your meetings. It will only work

however, if you use it properly. Remember to:

- Allow motions that are in order.
- Have members obtain the floor properly.
- Speak clearly and concisely.
- Obey the rules of debate.

#### POST MEETING SCRIPT

**COMMANDER:** The officers will take their respective stations. All persons not members of the VFW will kindly retire, and the Guard will close the door. By the power and authority vested in me, I am about to open VFW Post \_\_\_\_\_ for the transaction of any business that may lawfully come before it."

(TWO GAVEL RAPS, all rise/stand)

**COMMANDER**: Officer of the Day, satisfy yourself that all present are entitled to remain.

OFFICER OF THE DAY: Comrade Commander, all present are entitled to remain.

**COMMANDER:** Officer of the Day, prepare the room for a salute to the Colors.

OFFICER OF THE DAY: All rise...Salute the colors...Attention...Present arms... Order arms.

**COMMANDER:** Comrade Chaplain, you will open the Bible and deliver the opening prayer.

OFFICER OF THE DAY: Uncover, Parade Rest.

Chaplain delivers prayer.

**COMMANDER:** COVER, ATTENTION. Comrades, join me in the Pledge of Allegiance to the Flag of the United States of America.

OFFICER OF THE DAY: Present Arms.

ALL: I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

OFFICER OF THE DAY: Order Arms.

(One gavel rap, unless preforming the Charter draping ceremony)

Draping of the Charter ceremony (if necessary)

**COMMANDER**: Officer of the Day, you will obtain the drape in preparation for draping the charter.

(Officer of the Day obtains the drape, proceeds to the altar and salutes Commander.)

**COMMANDER:** Comrades, face the charter at attention. Officer of the day, you will now drape the charter in memory of our beloved Comrade(s) who

has/have passed on.

(Officer of the Day proceeds to the charter and draped charter.)

**COMMANDER:** (While Officer of the Day is draping charter) By so doing, we as members of VFW Post \_\_\_\_\_ offer solemn tribute to our departed comrade(s).

(Officer of the Day returns to the altar, salutes the Commander, and retires to his station.)

**COMMANDER:** Comrades, salute – Order Arms.

COMMANDER: Comrades, please be seated.

**COMMANDER:** Comrades, we are assembled again to transact business of mutual benefit. Do not let petty jealousies or trivial personalities influence our deliberations. Let us uphold always the obligations of unselfish comradeship and loyalty to our organization and to the government of the United States of America. I now declare VFW Post \_\_\_\_\_ duly opened for the transaction of business.

Guard, you will admit any in waiting who may be worthy.

**COMMANDER:** The purpose of this corporation shall be fraternal, patriotic, historical, charitable and educational, and are:

- to preserve and strengthen comradeship among its members;
- to assist worthy Comrades; to perpetuate the memory and history of our dead, and to assist their spouses;
- to maintain true allegiance to the Government of the United States of America, and fidelity to its Constitution and laws;
- to foster true patriotism; to maintain and extend the institutions of American freedom; and to preserve and defend the United States from all her enemies whomsoever.

COMMANDER: Officer of the Day, do we have any guests?

(Officer of the Day announces any guests.)

#### COMMANDER:

- Roll call of Officers
- Reading and referral of membership applications
  - Report of the investigating committee
  - Balloting of candidates (motion and vote on new members)
  - Mustering in of new recruits (obligation of new members)
- Reading of Post minutes
- Quartermaster's Report
- Reading of the bills
- Service officer's Report
- Chaplain's Report: Is there a Comrade or a family member of a Comrade in distress?
- Post Reports:
- Committee Reports
  - Membership
  - Community Service
  - o Buddy Poppy
  - ♦ POW/MIA
  - Ritual Team
  - Voice of Democracy/Patriot's Pen
  - Teacher of the Year
  - ♦ Legislative
- National Home

**COMMANDER:** (two gavel raps) All rise. Comrade Chaplain, ask for the Divine blessings upon our National Home.

OFFICER OF THE DAY: Uncover, Parade rest. (Chaplain reads prayer.)

OFFICER OF THE DAY: Cover.

COMMANDER: (One gavel rap.) Please be seated.

UNFINISHED BUSINESS: NEW BUSINESS: GOOD OF THE ORDER:

**COMMANDER:** There being no further business, we will have our closing ceremonies. (Two gavel raps)

**COMMANDER:** Officer of the Day, prepare the room for the salute to Colors.

Officer of the Day: All rise...Salute the colors...Attention...Present arms...Order arms.

**COMMANDER:** Comrade Chaplain, you will deliver the closing prayer, and close the Bible. Officer of the Day: Uncover, Parade rest.

**COMMANDER:** Comrades, I now declare this business session of VFW Post \_\_\_\_\_ closed. Our next regular meeting will be (give date, time, and location).

(One gavel rap.)

#### **DISTRICT MEETING SCRIPT**

**COMMANDER:** The officers will take their respective stations. All persons not members of the VFW will kindly retire, and the Guard will close the door. By the power and authority vested in me, I am about to open the \_\_\_\_\_ District meeting for the transaction of any business that may lawfully come before it."

(TWO GAVEL RAPS, all rise/stand)

**COMMANDER:** Officer of the Day, satisfy yourself that all present are entitled to remain.

OFFICER OF THE DAY: Comrade Commander, all present are entitled to remain.

COMMANDER: Officer of the Day, prepare the room for a salute to the Colors.

OFFICER OF THE DAY: All rise...Salute the colors...Attention...Present arms... Order arms.

**COMMANDER**: Comrade Chaplain, you will open the Bible and deliver the opening prayer.

OFFICER OF THE DAY: Uncover, Parade Rest.

Chaplain delivers prayer

**COMMANDER:** COVER, ATTENTION. Comrades, join me in the Pledge of Allegiance to the Flag of the United States of America. OFFICER OF THE DAY: Present Arms.

ALL: I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

OFFICER OF THE DAY: Order Arms.

(One gavel rap, unless preforming the Charter draping ceremony)

Draping of the Charter ceremony (if necessary)

**COMMANDER**: Officer of the Day, you will obtain the drape in preparation for draping the charter.

(Officer of the Day obtains the drape, proceeds to the altar and salutes Commander.)

COMMANDER: Comrades, face the charter at attention. Officer of the day,

you will now drape the charter in memory of our beloved Comrade(s)

who has/have passed on.

(Officer of the Day proceeds to the charter and draped charter.)

COMMANDER: (While Officer of the Day is draping charter) By so doing, we as members

of the \_\_\_\_\_ District offer solemn tribute to our departed comrade(s).

(Officer of the Day returns to the altar, salutes the Commander, and retires to his station.)

**COMMANDER:** Comrades, salute – Order Arms.

**COMMANDER:** Comrade Chaplain, you will read the prayer. Uncover, parade rest.

(Chaplain proceeds to alter and reads prayer. Upon completion, one gavel rap.)

#### COMMANDER: Comrades, please be seated.

**COMMANDER:** Comrades, we are assembled again to transact business of mutual benefit. Do not let petty jealousies or trivial personalities influence our deliberations. Let us uphold always the obligations of unselfish comradeship and loyalty to our organization and to the government of the United States of America. I now declare the \_\_\_\_\_ District duly opened for the transaction of business. Guard, you will admit any in waiting who may be worthy.

**COMMANDER:** The purpose of this corporation shall be fraternal, patriotic,

historical, charitable and educational, and are:

- to preserve and strengthen comradeship among its members;
- to assist worthy Comrades; to perpetuate the memory and history of our dead, and to assist their widows and orphans;
- to maintain true allegiance to the Government of the United States of America, and fidelity to its Constitution and laws;
- to foster true patriotism; to maintain and extend the institutions of American freedom; and to preserve and defend the United States from all her enemies whomsoever.

**COMMANDER**: Officer of the Day, do we have any guests?

(Officer of the Day announces any guests.)

COMMANDER: At this time, I would like to recognize...

- Department Representative
- Past State Commanders
- Past District Commanders

#### COMMANDER:

- Roll call of District Officers:
- Roll call of Posts:
- Reading of minutes: Are there any corrections to the Minutes as posted? If not, they will stand as read.
- Quartermaster's Report:
- Chaplain's Report: Is there a Comrade or a family member of a Comrade in distress?

• Post Reports:

- Committee Reports:
  - Membership
  - Service officer
  - POW/MIA
  - Ritual Team
  - o Community Service
  - Voice of Democracy/Patriot's Pen
  - ♦ Teacher of the Year
  - o Buddy Poppy
  - Ways and means
  - ◊ Legislative
  - National Home

National Home ceremony is optional

COMMANDER: (two gavel raps) all rise. Comrade Chaplain, ask for the

Divine blessings upon our National Home.

OFFICER OF THE DAY: Uncover, Parade rest.

(Chaplain reads prayer.)

OFFICER OF THE DAY: Cover.

Commander: (One gavel rap.) Please be seated.

UNFINISHED BUSINESS:

NEW BUSINESS:

GOOD OF THE ORDER:

**COMMANDER:** There being no further business, we will have our closing ceremonies.

(Two gavel raps)

COMMANDER: Officer of the Day, prepare the room for the salute to Colors.

Officer of the Day: All rise...Salute the colors...Attention...Present arms...Order arms.

**COMMANDER:** Comrade Chaplain, you will deliver the closing prayer, and close the Bible. Officer of the Day: Uncover, Parade rest.

**COMMANDER:** Comrades, I now declare this business session of the \_\_\_\_\_ District, Missouri, closed. Our next regular meeting will be (give date, time, and location).

(One gavel rap.)

#### Appendix B Commonly Used Forms

- 1. Trustees Audit Report
- 2. Buddy Poppy Order Form
- 3. Officer Change or Correction Form
- 4. District Commander Post Meeting Official Visit Form
- 5. District Commanders Report of District Meeting
- 6. District Commanders Report for C of A
- 7. Post Commanders Report to take to your District Meeting
- 8. PP/VOD forms and Report Form
- 9. Teacher Award Forms and Report Form
- 11. Service Officer Referral Form
- 12.Posts Special Project Entry Form

#### NOTE: All of these forms are available on our website, see Resources, Forms and Documents

#### <u>Movfw.org</u>

#### TRUSTEES' REPORT OF AUDIT of

The Books and Records of the Quartermaster and Adjutant of

(District/County Council/Post No.) for the Fiscal Quarter ending\_\_\_\_\_, 20\_\_\_\_ Department of FISCAL QUARTERS: April 1 to June 30 July 1 to Sept 30 Oct 1 to Dec 31 Jan 1 to March 31 Receipts During Quarter 11. Expenditures During Quarter 12. Net Cash Balance: Net Cash Balances at End of Quarter 13. FUNDS: at Beginning of 10. Quarter 1. National and Department Dues (Per Capita Tax) 5 \$ 5 • 2. Admission or Application Fees (Department) 3. Post General Fund 4. Post Relief Fund (Poppy Profits, Donations, etc.) 5. Post Dues Reserve Fund (See Sec. 218, Manual of Procedure) 6. Post Homeor Building Fund (Including Savings but Not Real Estate) 7. Post Canteen or Club Fund 8. Other 9. Bonds and Investments Not Credited to Funds 15 14. TOTALS: • \$

16.	OPERATI	ONS	
	ayroll deductions been ma		_
	been made to the proper : gencies this quarter?	State	_
Have sales taxe	s been collected and paid	2	
Are club emplo	yees bonded?		
Amount of outs	anding bills	3	
Value of Real Es	tate	\$	
Amount of liabl	lity insurance	\$	
Owed on Mortg	ages and Loans	\$	
Value of Person	al Property	\$	
Amount of Prop	erty Insurance	\$	

7. RECONCILIATION OF CASH	& INVESTMENTS
General Fund Checking Account Ending Balance Per Bank Statement Less: Ourstanding Checks Plus: Deposits in Transit Account Balance	
Other Checking Accounts (if applicable) Ending Balance Per Bank Statementa Less: Outstanding Checks Plus: Deposits in Transit Account Balance	
Savings Account Balance Cash on Hand Total Cash	
Bonds and Other Investments Total Cash and Investments	<u>s</u> -

#### TRUSTEES' AND COMMANDER'S CERTIFICATE OF AUDIT

	Date	, 20
This is to certify that we (or qualified accountants)	have audited the books and records of the Adjutant and Quarter	master of
		(District/County Council/Post No.)
for the Fiscal Quarter ending	in accordance of the National By-Laws and that this Repl	xt is a true and correct statement thereof to the best of our
knowledge and belief. All Vouchers and Checks h	ave been examined and found to be property approved and che	cits properly countersigned:
PostQuarternaster	Signed:	Thusine
(1	tans)	
	Signed:	Tustre
	Signed;	Tudee
(Ad	ldress)	
This is to certify that the Office of the Quarter	master is bonded with	jn
the amount of Sunt8	, 20, and the	t this Audit is correctly made out to the best of my knowledge
and belief.		
	Signed:	Commander

18.

NOTE: Forward Original (Blue) Copy to your Department Quartermaster - See Instructions on reverse side of both Yellow and Blue Copies.

No. 4214



#### VETERANS OF FOREIGN WAR DEPPARTMENT OF MISSOURI <u>BUDDY POPPY ORDER FORM</u>



3401 Knipp Dr

#### Jefferson City, MO 65109

DATE:			
POST/AUX NAME:	POST#	DISTRICT#	
NAME ORDER IS SHIPPING TO:		TITLE:	
STREET:	CITY:	STAT	E:
ZIP CODE: CONT	ACT PHONE#		
EMAIL:	DELIVER BY DATE:		
	ba. provident http:	the second	Contraction -
NEW PRICING EFFECTIVE APRIL 15, 2	023		
(multiples of 500 only)	(Add Shipping & Handling)	Total Quantity of Popp	ies
Per 500\$135.00	\$135.00\$17.00		
Per 1000\$270.00	\$270.00\$19.00	Poppies \$	
Per 1500\$405.00	\$405.00 & Over\$24.00		
Per 2000\$540.00		Shipping & Handling \$	
	(Multiples of 500)		
Please indicate if you need 25th (SILVER)		Total \$	
50TH (GOLD)			
75TH (DIAMOND)			

PLEASE NOTE: Poppy orders are shipped by UPS. To avoid delays, please list a physical street address. UPS CANNOT DELIVER TO A POST OFFICE BOX. ALLOW 10-12 WEEKS FOR DELIVERY.

ALL PROCEEDS FROM THE SALE OF POPPIES ON THE POST AND DEPARTMENT LEVEL GO TO THE VETERAN SERVICE PROGRAM.

#### \*\*\*\*PAYMENT MUST BE INCLUDED WITH YOUR ORDER\*\*\*\*

Mail checks to Headquarters, payable to VFW or use Credit Card, 3.5% convenience fee with CC.

Credit Card In	formation - C	Card Number	
Expiration Address	CVC	Name on Card	
Authorized Si	gnature:		
			Updated 3-28-23

#### NEW TIN TAB POPPIES

The estimated cost of the new tin tab poppies will be 10-12 cents, plus shipping. The projected date these will be available to order is August, 2023. Once we have the exact amount, a new order from will be emailed to all posts. So please check your emails





#### Department of Missouri Veterans of Foreign Wars OFFICER CHANGE / CORRECTION FORM

DATE	POST NUMBER	POST LOCAT	ION		DISTRICT NUMBER
OFFICE TITLE TO BE CHANCED C					
OFFICE TITLE TO BE CHANGED C	IR CORRECTED (I.e. Comr	nander, Quarter	master, etc.)		
NAME OF NEW OFFICER				MEMBERSHIP NUM	IBER
STREET ADDRESS				I	
CITY, STATE, ZIP CODE					
DAYTIME PHONE NUMBER			CELL PHONE NU	JMBER	
E-MAIL ADDRESS					
REASON FOR CHANGE (Decease	d, resigned, etc.)				
NAME OF PERSON REPORTING (	HANGE			PHONE NUMBER	

# THIS FORM IS TO BE USED TO CHANGE CURRENT POST OR DISTRICT OFFICERS ONLY. IT IS NOT TO BE USED AS AN ELECTION REPORT.

#### NOTE: Post may report Officer Changes online in the National OMS System at: www.VFW.org

Send completed form to:

Dept. of Missouri VFW Headquarters

3401 Knipp Drive

Jefferson City, MO 65109

#### OR

#### E-mail: adj@movfw.org

#### REPORT OF DISTRICT COMMANDER/REPRESENTATIVE POST MEETING OFFICIAL VISIT FORM (Completed by District Commander or Representative)

	DATE:	
1	DISTRICT NUMBER:	
POST VISITED:	LOCATION:	
POST OFFICERS PRES	ENT:	
POST OFFICERS ABSE	NT:	
POST OFFICERS EXCU	JSED:	
MEMBERS PRESENT:		
TOTAL PRESENT:		
WAS MEETING COND OF PROCEDURES: COMMENTS/SUGGES'	UCTED IN ACCORDANCE WITH BY  TIONS/PROBLEMS:	-LAWS/RITUAL/MANUAL
		and at the second
:4 DECID Ť.)	A REPORT OF A R A REPORT OF A R A REPORT OF A R	THERE REPLANDED IN LIPU DE LE DOUR DE LE D
S. V. C. SWELL	en av en ander fin haar stel kan aktigen onder gevoerte.	्र संधानसंस्थान सम्बद्धाः स्थल
	a Banaliga - India Amerika (1985) - 1985	

COMMANDER/REPRESENTATIVE SIGNATURE

[Completed report should be submitted to Department Headquarters] 3401 Knipp Dr, Jefferson City, Mo 65109 or email <u>adj@movfw.org</u>

#### DEPARTMENT OF MISSOURI VETERANS OF FOREIGN WARS REPORT OF DISTRICT MEETING (Completed by Dist-Commander)

Held its regular meeting on_	(Date)	at(Location)	
Total number of members p			
Total number of District Office			Ised
Number of Post Commander	s present		
Post # of Commander	s present:		
Number of Posts represente	d (Commanders not p	resent)	
Post # of representati	ves present:		
Number of Posts not represe	ented		
Post # of absentees:			
Name of Department Officer Other guests present			
Next District Meeting is sche	duled for	en e	
Date, Po			
Department Officer requester	d for next meeting:		
	-		
Department Officer requester 1st choice: 2nd choice:			n n ji teri si

One copy to Department Headquarters: Mail – 3401 Knipp Dr. Jefferson City, MO 65109; Fax - 573-636-2664; Email – <u>adj@movfw.org.</u> Keep one copy for the District file.

#### **Council of Administration**

#### **District Commander Report**

#### District #\_\_\_\_\_

Service officer events held:	Service officer events scheduled:
Recruiting events held:	Recruiting events scheduled:
What is your District's strength?	
treacter/time-t-	tuisee as a 100 after 010 eachdailait 1
	Number of Anti Connection of the Connection
list three community events of which you are most prou	Jd?
intera vil a	
Vhat is your District's greatest weakness?	
Vhat are you and your posts doing to improve upon this	weakness?
, , , , , , , , , , , , , , , , , , ,	
there anything Department can assist you with?	and testing an as we are the shift of states as
Criter L the	
	Children (an of between parallel (an text model)
Commander's Signature	
commander's Signature	Date:
*****DISTRICT COMMANDER TURNS F	ORM INTO MISSOURI DEPARTMENT
A MINIMUM OF A WEEK PRIO	R TO C OF A EVENTS******
Email to hqangela@movfw.c	org, and adj@movfw.org
WE ON A ME TO REAL MADE REAL	

#### **DISTRICT MEETING**

#### POST COMMANDER'S REPORT

(Completed by Post Commander to take to your District Meeting)
POST #
(Identify yourself as Post Commander or position held at the Post)
Membership: (Do you have a current membership Roster at the Post?)
Quota:       Total paid:       Projected By: Oct. 31:       March 31:       June 30:
Veteran Service:
Post is Donating to VSO Program? YesNo
Community Service Reports:
Reports Submitted: Yes No Categories Completed:
(Americanism, Veteran Service, POW/MIA, All)
Americanism:
Participation in Voice of Democracy:
Participation in Patriots Pen:
Participation in Teachers Award:
Participation in Support the Troops Projects:
Other:
Buddy Poppies:
Purchased Quota? Yes No
Audit Reports:
Audit report submitted for: June:       September: : December: March:
Upcoming events:
Are there problems with in your Post that you wish to discuss with a District Officer: Y / N?
(If you marked "Y", please describe the issue on the reverse side of this form).
Respectfully submitted:

When the report has been given, please turn in the report to the District Adjutant for attachment to the District Meeting minutes , (optional – to be determined by District Commander).

Title

Signature

# **PATRIOT'S PEN**



#### 2023-2024 Theme "How are you inspired by America?"

Student Entry Deadline: October 31, 2023

Patriotic Written Essay Competition Grand Prize: \$5,000 Award

#### What is the Patriot's Pen Program?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 73,000 students who participated last year in this contest.

#### Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, State and national level. Department (State) winners receive a portion of \$55,000 in national awards. National Winners will receive at least \$500. The first-place national award is currently \$5,000.

The Internal Revenue Service requires a recipient awarded more than \$599 be given Form 1099 identifying the proceeds as taxable income. This may require the winner to provide their social security number.

#### How Does the Contest Work?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post.

The contest consists of four levels. The first level (entry) is sponsored by VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The first-place winner at the Department level is then advanced into the VFW national competition.

#### Who Can Enter?

Patriot's Pen is open to 6th, 7th and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions; or dependents of U.S. military or civilian personnel in overseas schools. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. (Foreign exchange students or former winners that placed in the National contest are ineligible.)

#### How Do I Get Started?

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing contest.
- Contact a participating VFW Post and indicate your interest in participating.

- Establish a contact person who is a member of that VFW Post or its VFW Auxiliary.
- Make sure that your essay is submitted to the VFW Post before the contest deadline of October 31, 2023. You can submit your essay and entry form by email upon the Post's approval. Entries sent to the VFW National Headquarters directly will be returned.

#### How Am I Judged?

Knowledge of the theme is worth 30 points: You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

#### Theme development is worth 35 points:

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

#### Clarity of ideas is worth 35 points:

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

#### What Is the Theme?

VFW's Commander-in-Chief annually chooses the year's theme. The 2023-2024 theme is:

"How are you inspired by America?"

#### Deadline Information.

To qualify, all entries must be submitted to a sponsoring VFW Post by midnight October 31, 2023.

#### Note:

If you need help finding a participating VFW Post, follow these instructions:

First, visit vfw.org/FindaPost to "Find a VFW Post."

If you don't have success in finding a Post, or if you have trouble contacting them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit **vfw.org/contactus** to look for "Find a State Contact" to get your VFW state office's phone number and email.

> For assistance contact the VFW National Headquarters at 816.968.1155 Email: youthscholarships@vfw.org

#### 2023-2024 Official Entry Form Patriot's Pen Competition

Must Be Completed by All Contestants

			Post Commander/Chairperson S	Signature	Post#
Name: First, M.I., Last			VFW Auxiliary President/Chairpo	erson Signature (If appli	cable)
Address			Post Address		4
City, State, Zip	1 2		City, State, Zip		
() Email					
			VFW Post Email		
Date of Birth (mm/dd/yy)	Grade in School	Essay Word Count	No. of participants	No. of winners	3 <u></u>
School Name, City, State	5 P V		Amt. of Post/Aux. scholarships	awards \$	
Teacher's name and Email (if applicable)			Amt. of Post/Aux. additional exp	enses (Banquet, Pins, e	tc.) \$
To Be Completed by Student's (Required even if student is 18 or over)	s Parent/Guardiar		To Be Completed by the VI I certify that the student named winner of the Patriot's Pen Conte	in the previous section is	
Parent/Guardian Name (Printed)	3 2 3		into the Department.		
Parent/Guardian Signature	Date		District Chairperson Signature		Dist. #
Parent/Guardian's Daytime Phone	5 J X		Address		
Parent/Guardian's Email			City, State, Zip		
What Are the Rules? • You must write your own essay.			() Phone Email		
<ul> <li>All essays should be typed in Engl words in length (+ or - 5 word may length. The essay title (theme) or the word count.</li> </ul>	x). Every word is cou	nted regardless of	To Be Completed by the VF I certify that the student named first-place winner of the Patriot's entry into the National Judging.	in the previous section is	s the duly selected
<ul> <li>In no way may contestants identif</li> </ul>					
(including, but not limited to, your national origin.) Do not put your n			Department Chairperson Signature		
your essays cover sheet. Secure t	he Official Student E	ntry Form with a	<u></u>		
staple or other fastener on top of enter only once each year if other			Daytime Phone The winner The winner The winner		at they are the
• The essay must be contestant's o	riginal work and a pr	oduct of the	first-place Department winner or	n	
contestant's own thinking. The ap should be positive and clearly foc Quotations may be used sparingly contestant's teacher, counselor of	used. Poetry is not a y if plainly identified y	cceptable. wherever used. A	Local VFW Post Informati	on:	
punctuation, grammar and/or spe contestant's. Contestants will be	lling, but the content udged on the basis of	must remain the of their essay alone	Contact:		-
and are not required to present th property of the Veteran's of Foreig rights to the use of your essay an	n Wars. The VFW re	tains non-exclusive	Phone:		
execution of the organization's pro-			Alternate Contact:		
<ul> <li>At any time during the contest add information (i.e. SSN, photo, etc.)</li> </ul>			Phone:	Best Time T	o Call:
I Have Read and Understa	nd the Contest I	Rules	VETERANS OF FOREIGN WARS.	101++++	ed X Brands

To Be Completed by the VFW Post I certify that this student has an authorized entry in our VFW Post level Patriot's Pen Competition.

Signature of Student Participant

Date

Revised 01/2023

Post # Auxiliary Help Y/N Participating Schools Number Entries by Advanced Number Post Number to District Entries Total Prize to Dept. Received \$ Awarded (amount) Number Donation Donation to (amount) Empenses Natl. Other

# \_\_\_\_ Patriot Pen Post Awards Report Form

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# DISTRICT \_\_\_\_\_ MISSOURI

# VOICE OF DEMOCRACY

#### 2023-2024 Theme

#### "What are the greatest attributes of our Democracy?"

Student Entry Deadline: October 31, 2023 Patriotic Audio Essay Competition Grand Prize: \$35,000 Award

#### What is the Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 27,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, "What are the greatest attributes of our Democracy?"

#### Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington DC, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$171,000 in national awards, the top scholarship being \$35,000.

#### The Rules

#### Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

#### What do I need to enter?

Record your original 3-5 minute (+ or – 5 second max.) audio essay on a flash drive, or other electronic device. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at **youthscholarships@vfw.org** for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership.

#### Where Do I Submit My Entry?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. If you need help finding a participating VFW Post, follow these instructions: First, visit this website vfw.org/FindaPost to "Find A VFW Post." If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link https://www.vfw.org/ ContactUs/ and look for "Find a State Contact" to get your VFW state office's phone number and email. If you still need assistance, please email us at VFW National Headquarters at youthscholarships@vfw.org

#### What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Oct. 31**, **2023**. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

#### What Are the Judging Criteria?

#### Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

#### Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

#### Delivery is worth 35 points:

Speak in a clear and credible manner.

#### 2023-2024 Official Entry Form Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last			
Address			114100
City, State, Zip			1917-03
( )	502WALU000	14 CON & 1	1 Marsh 1
Phone	Email		
Date of Birth (mm/dd/yy)	Grade in School	Age	Jacket Size
School Name, City, State	Creating and a		with the same in the

Teacher's name and Email (if applicable)

#### To Be Completed by Student's Parent/Guardian

(Required even if student is 18 or over)

Parent/Guardian Name (Printed)		
Parent/Guardian Signature	Date	
( )	the second s	
Parent/Guardian Daytime Phone		
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Parent/Guardian Email

#### Participant Agreement for Students Advancing to National Level

If selected as a first-place state winner, I have the consent of my parent/guardian and school to attend the Voice of Democracy National Finals in Washington, D.C. as a guest of the VFW National Organization. In consideration for permission to participate in the National Voice of Democracy Competition ("Competition") I do hereby, for myself, for my heirs, executors, administrators and assignees, waive, release and discharge all rights and claims which I have or which may hereafter accrue against the Veterans of Foreign Wars of the United States (VFW) and/or the Departments (state organizations) of the Veterans of Foreign Wars and their respective officers, agents, successors and assigns from any damages which may be sustained by me in connection with my participation in or association with the Competition and/or arising out of any travel related to the Competition. In the event of sickness, accident or injury in connection with the Competition, I consent to and accept the services of a duly licensed medical, surgical or dental specialist selected on my behalf and for such treatments, as they may deem necessary. I understand that VFW will not be liable for such treatment. I further understand that the Veterans of Foreign Wars of the United States retains non-exclusive rights to use my audio file, essay, name and likeness in the promotion and execution of the organization's programs and activities.

#### I Have Read and Understand the Rules and Participant Agreement

I certify that I am the sole author of the enclosed audio/essay entry and that I have only entered the competition once yearly if otherwise eligible. I understand that if it is found that I have entered any other Post's competition or used this essay for another VFW competition, I face elimination from the competition and will return any and all prizes or incentives awarded.

Signature of Student Participant

Date

#### To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post Level Voice of Democracy Competition.

Post Commander/Chairperson Signature

Post #

VFW Auxiliary President/Chairperson Signature (if applicable)

Post Address

City, State, Zip

VFW Post Email

No. of students participating

No. of winners advanced to District

Amt. of Post/Aux. scholarship awards \$

Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$ \_

#### To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.

District Chairperson Si	gnature	Dist. #						
Address	2010 - 2010 2010 - 2010	tan ng	1.11 (A)	100 m				
City, State, Zip	2181-1151		111					
( ) Phone	Email							

#### To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature

1

) **Daytime Phone** 

The winner Ohas been Owill be (check one) notified that they are the first-place Department winner on \_

> For assistance contact: 816.968.1155 Email: youthscholarships@vfw.org

Email

Local VFW Post Information:

Contact:

Phone:

Phone:

Alternate Contact:

Best Time To Call:

Best Time To Call:



Twisted X Brands Proud Sponsor

Revised 01/2023

Voice of Democracy Post Awards Form

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# DISTRICT MISSOURI

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Other Empenses								-	
Donation Donation to to Dept. Natl. (amount) (amount)									
Donation to Dept. (amount)									
Total Prize \$ Awarded									
Number Entries Received									
Number Advanced to District				-					
Number Entries by Post									
Number Participating Schools				-					
Auxiliary Help Y/N									
Post #				-					



#### SMART/MAHER VFW NATIONAL CITIZENSHIP EDUCATION TEACHER AWARD CITATIONS FOR ELEMENTARY, MIDDLE AND HIGH SCHOOL TEACHERS AND THEIR SCHOOLS

Each year, the Veterans of Foreign Wars selects elementary, middle and high school teachers to participate in the Smart/Maher VFW National Citizenship Education Teacher program. Effective this year, VFW Post Teacher Award Chairpersons may submit one candidate in each grade level to their District by November 15, if applicable, or to their **Department Headquarters by January 1.** The Department will select a single candidate in each grade level and submit them to **VFW National Headquarters by February 1 for national judging.** Department Teacher winners that are received at National Headquarters will receive a VFW National citation for both the winning teacher and their school.

NOTE: The only item the National VFW Programs Department requires is the completed "VFW Department Teacher Award Citation Request Form" located on the VFW website.

Simply visit <u>vfw.org/#login</u>, log in to My VFW, then look under Member Resources, click on VFW Training & Support, then click on Community Service & Youth Programs, then look under Additional Resources. The Teacher Entry form, Instruction sheet, Citation request form and Chairperson's Guide will be up on the VFW website in the near future.

#### Who Is Eligible?

- 1. Teachers who promote civic responsibility, flag etiquette and patriotism are prime candidates for this award. For example, do you know a teacher who plans field trips to city hall or organizes community volunteer projects? Maybe you know an instructor who invites veterans into the classroom to discuss their military experiences. Perhaps you are familiar with a teacher who fosters the development of democratic values and beliefs through special projects. If you know of such a teacher, honor him or her today.
- 2. All current certified/licensed teachers in grades K-12 are eligible. Previous national winners are ineligible. Nominations can be submitted by themselves, fellow teachers, supervisors, family members or other interested individuals.

#### **Documentation Required for all Candidates:**

1. All Post-level nominees should provide a one-page resume as a minimum or up to five pages as a maximum of documentation of their teaching experience (for example: references, news articles, etc.) and a head-and-shoulder photo of themselves, if available. These items will be forwarded on to the Department with the winning teacher entry form.

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#### WASHINGTON OFFICE

406 W. 34th Street Kansas City, MO 64111 Office 816.756.3390 Fax 816.968.1157 200 Maryland Ave., N.E. Office 202.543.2239 Washington, D.C. 20002 Fax 202.543.6719

info@vfw.org www.vfw.org

Post # Auxiliary Help Y/N Elementary Schaol Y/N Middle School Y/N High School Y/N Received Entries Number to District Awarded (amount) Advanced Number Prize \$ Total to Dept. Donation (amount) Empenses Donation to Natl. Other

MISSOURI

\_ Teacher of the Year Post Awards Form

DISTRICT

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#### THIS IS A REFERRAL FORM, NOT A CLAIM FOR BENEFITS!



#### Department of Missouri Service Office

#### Veterans of Foreign Wars of the United States

The purpose of this form is to gather some basic information so we may evaluate your possibility to receive VA benefits. This information is held confidential and will not be released in any form or for any other use. Please be thorough in the filling out of this form. (PLEASE PRINT)

Veteran's Name:	s M/h Laturity Para	Birth Date:///	
Spouse's Name:		_Birth Date://	
Address:	City:	State:Zip:	
Phone: ()	Best time to call:A	MPM	
Branch of Service:	Dates of Service: From:	//To://	
Registered in VA System: YES	NO		
Service outside the USA: YES			
Combat Awards: Bronze Star/H	igher 🚺 Purple Heart 🔲 Other:		
Referred By:	Post #:		
Phone: ()	Date sent to Regional O	Office:	
VSO OFFICE ONLY			
Date Received: I	Date Contacted:	Contacted By:	
Please send this form to:	Veterans of Foreign Wars 9700 Page Avenue RM 1 – 027 St. Louis, MO 63132 Fax: 314-253-4162 Email: <u>vfw.vbastl@va.gov</u>		

V.F.W. Membership makes this service possible, if you are entitled to a FOREIGN SERVICE RIBBON, you belong in the VFW- Join today!

#### **THIS IS A REFERRAL FORM, NOT A CLAIM FOR BENEFITS!**

# Appendix C Department Awards

- 1. Post Special Project Award
- 2. Fred C. Hall Memorial Outstanding Post Special Project
- 3. Department of Missouri Distinguished Community Service-Post
- 4. Department of Missouri Outstanding Veterans Service Award-Post

#### Post Special Project Award

If your VFW Post, County Council, District or Department conducted a special project that you think should be nationally recognized by VFW National Headquarters, we would like to hear from you.

All entries must be in the form of a record book (binder) and this form must be the first page of your book. Information should be neatly presented and in chronological order. All entries must be post-marked by midnight April 30 each year.

To be considered your entry must include the following:

- Copy of the minutes of the VFW meeting at which the project was authorized.
- Signed statement from the Commander summarizing the impact of the project.
- Photos (limit of twenty) of the activity.
- Newspaper clippings featuring the project.
- Letters of congratulation/recognition from civic and local leaders.
- Copy of the project budget/expense sheet.
- Narrative describing how the project was planned and executed and its impact on the
- community.
- Entry form, signed by the Department Community Service Chairman and the Department Adjutant.
- This form is located within the Community Service Chairman's Manual, or it can be obtained by calling or e-mailing:

#### Nick Lopez VFW Programs (National HQs) Phone: 816.968.1155 Email: <u>nlopez@vfw.org</u>

Judging is conducted solely on the basis of the information indicated above. Points are awarded for each element and will be deducted for missing items. All documentation must be limited to one binder.

Entries must be postmarked by April 30. Projects must be executed and nominated within the 12 months preceding the national judging.

All entries receive a Community Service Citation. Noteworthy entries receive a Merit Award Plaque. Exceptional entries receive an Award of Excellence. All recipients of the Award of Excellence are automatically entered in the Fred C. Hall Memorial Outstanding Post Special Project Award competition.

#### **POST SPECIAL PROJECT ENTRY FORM**

All entries must be in the form of a record book (binder) and this form must be the first page of your book. Information should be neatly presented and in chronological order. All entries must be post-marked by midnight April 30.

VFW Post/Auxiliary (if applicable), County Council, District and Department: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_\_ Address: Telephone Number: (\_\_\_\_) Email Address: \_\_\_\_\_ Date of project from inception to conclusion: \_\_\_/\_\_\_ to \_\_\_/\_\_\_/ List of other organizations that assisted (if none leave blank): Number of people who benefitted from this effort: Approximate Local Population: List of local media and addresses (we will send them news releases): Submitted By: Name: \_\_\_\_\_\_\_\_VFW Position/Title: \_\_\_\_\_ Address: \_\_\_\_\_ City/State/Zip Code: \_\_\_\_\_ Telephone Number: (\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_ Department Signatures: Community Service Chairman: Sign: \_\_\_\_\_ Print: \_\_\_\_\_ Date: \_\_/\_/ (This signature confirms that you have reviewed this entry and are verifying the form is complete and there is evidence to support the nomination.) Department Adjutant: Sign: \_\_\_\_\_ Date: \_\_\_\_ Print: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_ Mail your Entry to: **VFW National Headquarters** Attn: Nick Lopez 406 W. 34th Street Kansas City, MO 64111

If you have any questions, please contact Nick Lopez at 816.968.1155 or nlopez@vfw.org

# Fred C. Hall Memorial Outstanding Post Special Project Award

Every Post Special Project receiving the award of excellence in the May judging will be entered in the Fred C. Hall Memorial Outstanding Post Special Project competition.

The winning Post receives a plaque at the VFW National Convention and a \$1,000 service scholarship for community projects. The Post Commander (or designated representative) and a guest will receive round-trip air fare, a cash stipend and accommodations to receive the award at the VFW National Convention.

The late Fred C. Hall was an active Life Member of the Veterans of Foreign Wars as well as many other civic and fraternal organizations. Throughout his adult life, he was a great proponent of VFW Posts taking an active role in the community. He is credited with starting the VFW Post Insurance program.

# DEPARTMENT OF MISSOURI DISTINGUISHED COMMUNITY SERVICE POST AWARD

Each year the Department of Missouri selects six community service awards. Posts are divided and judged against Posts within their membership divisions as defined below.

Division	Size of Post
1	10 - 99 members
2	100 - 174 members
3	175 - 299 members
4	300 - 499 members
5	500 - 699 members
6	700 + members

Division judging is based on total volunteer hours and dollars reported per member through the online community service reports received through the Department

website. The deadline to enter reports to be considered for this award is April 30, 2024. Total membership (including Auxiliaries) will be utilized for judging purposes.

The selected Post in each division will receive a Distinguished Community Service Post Plaque at the State Convention in June 2024.

# DEPARTMENT OF MISSOURI OUTSTANDING VETERANS SERVICE POST AWARD

Posts will compete with Posts of similar size. Divisions for competition are as follows:

<u>Division</u>	Size of Post
1	10 - 99 members
2	100 - 174 members
3	175 - 299 members
4	300 - 499 members
5	500 - 699 members
6	700 + members

Division judging will be based on total volunteer hours and dollars per member reported on Online community service report forms received at Department Headquarters through April 30, 2024. Total membership (including Auxiliaries) will be utilized for judging purposes.

The top scoring Post in each division will receive a Distinguished Veterans Service Post Plaque at the State Convention in June 2024.

Department winners will be selected from division winners using the same criteria as described above.

# Appendix D Online Resources

#### VFW Department of Missouri Website

Department Email General Orders Program Information Online reporting Commonly Used Forms Department Officers Directory

VFW National Website Renew or upgrade membership Memstats Training and Support Guides and Videos Promotional Tools All-American Dashboard Access KPI data Action Center Request a duplicate membership card VFW Store

#### **RECORD RETENTION GUIDE**

The following list has been compiled in response to requests from Posts that have asked how long to retain certain files and records. Please keep in mind that this list does not have the effect of law, and a judicious amount of common sense should be used when applying it to your Post.

#### **Retention Period Record** Name Accounts payable invoices 3 years Continuing record Accounts payable ledger 5 years Accounts receivable ledger Annual financial reports Permanent Continuing record Annuity & deferred payment plans Audit reports, annual 10 years Audit reports, periodic 2 years Audit Work Papers 3 years Permanent **Balance** sheets Bank deposit slips 3 years 3 years Bank statements 2 years **Bills of Lading** 3 years after termination Bonds - Fidelity Bonds - Surety 3 years after termination 3 years **Budgets** Until superseded **By-Laws** Cancelled checks 3 years 7 years Cash receipt records Certified Annual Financial Statements Permanent **Community Activity Reports** 3 years Permanent Contracts Correspondence, executive 10 years Correspondence, general 5 years

#### <u>Record</u>

Depreciation schedules Permanent Election of Officer Reports 5 years **Employee records** 4 years **Employee contracts** 6 years after termination Employee withholding records 4 years 30 years after settlement Employee accident reports Employee insurance records 11 years after termination **Employee** termination 5 years Entertainment, gift & gratuity records 3 years Expense vouchers 3 years Fidelity bonds 3 years after termination Financial reports, periodic 2 years Financial reports, annual Permanent Freight bills 3 years Freight claims 2 years Garnishments 5 years General ledger Permanent Income statements, annual Permanent Income statements, periodic 2 years **Incorporation Papers** Permanent **Inspection Reports** 3 years Policy expiration Insurance records, general Inventory records Permanent Labor Cost Records 3 years Lease Records 3 years after termination Membership Applications Permanent \*2 Membership Rosters 5 years Minutes of Post Meetings 5 years \*1

**Retention** 

#### **Record** Retention Payroll register 3 years Periodic Financial Reports 2 years 3 years Petty Cash Records 1 year after end of fiscal year Postal records Property records Permanent 5 years \*3 Quartermaster reports Shipping & Receiving documents 2 years Tax records Permanent

- \*1 In some instances, it may be advisable to retain the minutes of Post meetings when those minutes contain policy decisions. Normally, however, those policy decisions would have been incorporated into the Post By-Laws, and the minutes would only be of minor historical significance.
- \*2 Membership applications should be retained as a permanent record to aid in establishing length of membership, original eligibility, and other items of historical value.
- \*3 Monthly Quartermaster reports usually prove to be "dead files" once the quarterly and annual audit reports are completed. However, it is recommended that they be retained for a period of five years, should a detailed reconstruction of the Post's financial situation be required by an auditor or IRS.

Obviously, the foregoing list is not all-encompassing, nor is it intended to be. A good rule of thumb in determining what files and records to keep is that if the file or record has no financial or historical significance, then it is probably time to dispose of it.

# Future Council of Administration Meetings for 2023-2024

Fall Council of Administration

September 22-23, 2023 Oasis, Springfield, MO

# Winter Council of Administration Voice of Democracy/Patriot's Pen & Teacher Awards

February 9-10, 2024 Stoney Creek, Columbia, MO

### **State Convention**

June 6-9, 2024 Oasis, Springfield, MO